

PATENT APPLICATION

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|--|--|----------------------------------|---|---|-------------|--------------------------|-----------|
| FEE AUTHORIZATION / AMENDMENT TRANSMITTAL | | | | Attorney's Docket No: A-451-US-CNT6 | | | |
| Serial No. 10/825,898 | Filing Date April 15, 2004 | Examiner Schwadron, Ronald B. | Group Art Unit 1644 | | | | |
| In Re Application of William J. Boyle | | | | | | | |
| For OSTEOPROTEGERIN BINDING PROTEINS AND RECEPTORS | | | | | | | |
| TO THE COMMISSIONER FOR PATENTS: | | | | | | | |
| <input checked="" type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): <ul style="list-style-type: none"> <input type="checkbox"/> One month of original due date (\$130.00) <input type="checkbox"/> Two months of original due date (\$490.00) <input type="checkbox"/> Three months of original due date (\$1,110.00) <input type="checkbox"/> Four months of original due date (\$1,730.00) <input checked="" type="checkbox"/> Five months of original due date (\$2,350.00) | | | | | | | |
| <input checked="" type="checkbox"/> A response in connection with the matter for which this extension is requested: <ul style="list-style-type: none"> <input checked="" type="checkbox"/> is filed herewith. <input type="checkbox"/> has been filed. <input type="checkbox"/> The response is the filing of a continuing application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application. | | | | | | | |
| <input checked="" type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required. | | | | | | | |
| <input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows: | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | |
| (1) | (2) Claims remaining After amendment | (3) | (4) Highest number Previously paid for | (5) No. of Extra claims present | (6) Rate | (7) Additional Fee | |
| Total Claims | | Minus | = | 0 | x \$52 | = \$ 0.00 | |
| Indep. Claims | | Minus | = | 0 | x \$220 | = \$ 0.00 | |
| <input type="checkbox"/> First Appearance of a multiple dependent claim | | | | | + | \$390 | = \$ 0.00 |
| Total Additional Fee for this Amendment | | | | | | \$ 0.00 | |
| <p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.</p> <p>** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.</p> <p>*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p> <p>The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.</p> <p><input type="checkbox"/> The following other fees are incurred by the accompanying papers.</p> <p style="padding-left: 20px;"><input type="checkbox"/> Other: _____</p> <p><input checked="" type="checkbox"/> Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$2,350.00. A duplicate copy of this petition is attached.</p> <p><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees, which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519.</p> | | | | | | | |
| Please Send Future Correspondence To: | | | | | | | |
| 21069 U.S. Patent Operations/[RBW] Dept. 4300, M/S 28-2-C AMGEN INC. One Amgen Center Drive Thousand Oaks, California 91320-1799, USA | | | | /Robert B. Winter/ <hr/> Robert B. Winter Attorney/Agent for Applicant(s) Registration No.: 34,458 Phone: (805) 447-2425 Date: November 23, 2010 | | | |

CERTIFICATE OF EFS-WEB TRANSMISSION

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted electronically through EFS-WEB to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on the date appearing below.

November 23, 2010

Date

/Lori Ciccio/

Signature